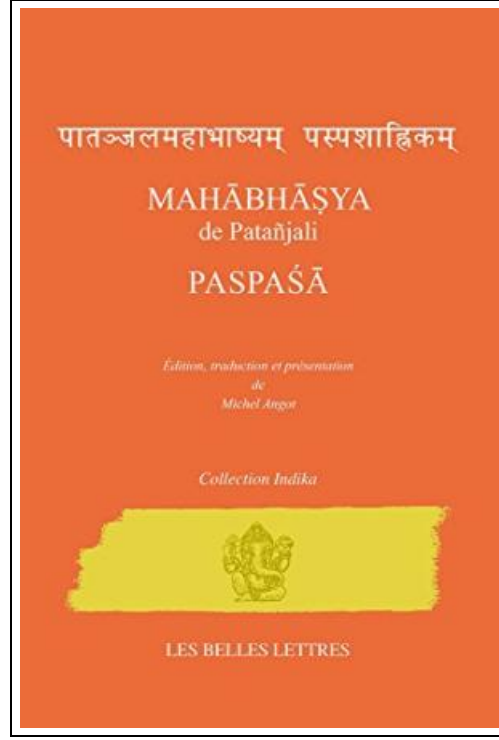


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Les Belles Lettres, France, 2017. Paperback. Condition: New. Language: French . Brand New Book. English summary: The Mahabhasya, by the second-century BCE linguist Patanjali, is one of the foundational texts of Sanskrit linguistics, and established the norms and parameters of future studies on the subject, providing an essential grammar and exegetical commentaries on other texts. The present French translation is accompanied by extensive notes and commentaries. French description: Le Mahabhasya est le commentaire du linguiste Patanjali sur les Karika de Katyayana et l'Astadyayi de Panini redige au milieu du IIe siecle av. J.-C. par un auteur dont nous connaissons seulement le nom. Plus d'un millenaire plus tard, sur la base d'un mythe, on a associe le nom Patanjali a l'auteur anonyme du Yogasutra: l'un avait purifie le domaine de la parole, l'autre celui de l'esprit. Mais il est sur que l'auteur du Mahabhasya n'a rien a voir avec le yoga: c'est un pur linguiste. Les trois auteurs (Panini, Katyayana et Patanjali) et les trois ouvrages constituent la base de la conscience linguistique dans le monde sanskrit, quelle que soient les preferences ideologiques et religieuses des auteurs. Ils forment le trimuni vyakaranam La Grammaire des trois sages. Le Mahabhasya est un ouvrage technique; il suppose connue l'Astadyayi de Panini (vers le Ve siecle av. J.-C.) et les principaux problemes d'hermeneutique posees par ce texte. C'est donc un ouvrage de grammaire et d'exegese. De plus, ce nom Mahabhasya Grand Commentaire, donne par le linguiste Bhartrhari (Ve s. ap. J.-C.), en ne precisant pas la matiere commentee, montre la place unique que l'ouvrage occupe dans la litterature commentariale: il en est le modele. Avec Patanjali, la methode commentariale est fixee une fois pour toutes et, malgre la naissance...

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