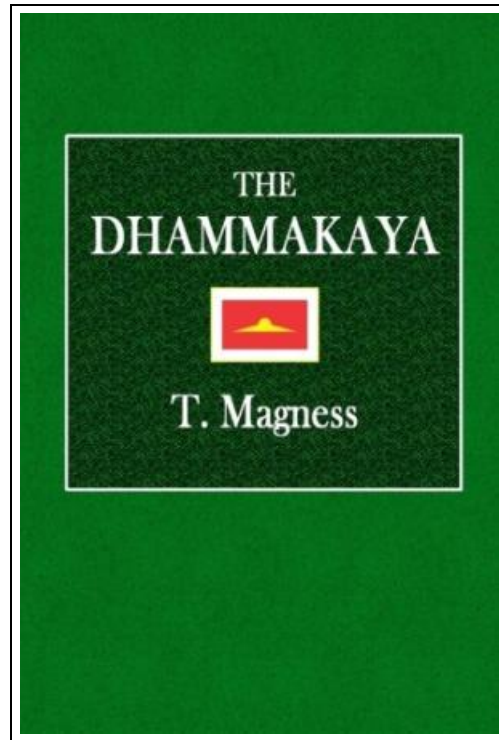


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CreateSpace Independent Publishing Platform. Paperback. Condition: New. This item is printed on demand. 106 pages. Dimensions: 9.0in. x 6.0in. x 0.2in. From the INTRODUCTION. SPLIT-SELVES and FRACTURED KARMA by Prof. Winston L. King About two years ago quite unexpectedly, I received in the mail one day from Mr. T. Magness of Bangkok a person totally unknown to me, even though I had spent a full 5 days in Bangkok in 1958 two paper covered volumes entitled Samma Ditthi (Right Understanding) and Samma Samadhi (Right Concentration). Immediately, I began to read one of them, being intrigued to find a Theravada Buddhist quoting from Alfred North Whitehead, but then they got somehow displaced from my mainstream of reading. And thus it was not till this past winter that I actually got around to reading them straight through. And not till I was well through my 2nd volume, the Samma Ditthi, did I realize that I was encountering something brand new, at least to me, in Theravada Buddhism. When I discovered this I wrote to Mr. Magness, who promptly and generously gave answers to my questions about this doctrine of split - personality or psychic offshoots and their relation to the Buddhist doctrines of karma and rebirth. From his books and letters I will attempt to present something of this doctrine. But first it will be best briefly to present an outline of the basic Buddhist doctrine of self-hood as a background before dealing with the psychic offshoot doctrine. I. The Traditional Buddhist Theory of Self-hood According to this doctrine each of us sentient individuals is one life moment of an endless chain of life moments of individualized existence, which has been projecting itself anew, moment by moment, life by life, and age after age, in many forms from some primordial but unspecificable beginning...



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