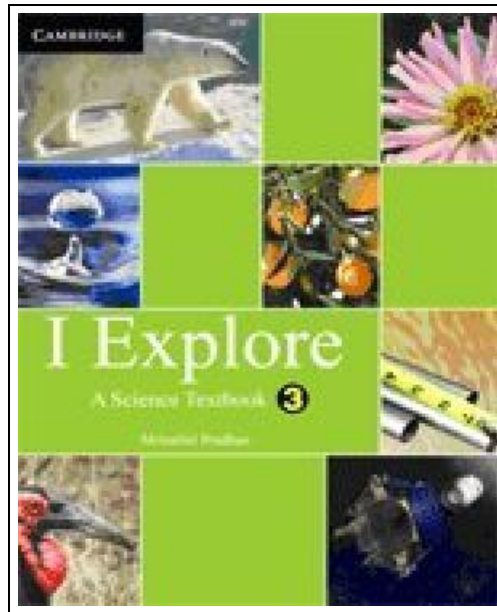


## I Explore: A Science Textbook, 3



Filesize: 7.61 MB

### **Reviews**

*Absolutely among the finest publication I actually have actually go through. It really is rally fascinating throgh reading time. I am easily could possibly get a pleasure of looking at a composed ebook.*  
*(Prof. Rick Romaguera)*

## I EXPLORE: A SCIENCE TEXTBOOK, 3



Cambridge University Press, 2010. Softcover. Book Condition: New. I Explore is an eight-level series of textbooks in science for school students. As envisaged in the National Curriculum Framework (2005) guidelines, these books have been designed to present science as a living body of knowledge where students are encouraged and guided to make exploratory forays of their own. These books comprehensively deal with all the elementary aspects of science in a graded manner and help in forming basic ideas about nature and the immediate environment of a child. Key features ? Thematic and activity-oriented approach in a graded manner makes learning comprehensive ? Simple and clear style of presentation makes the understanding of concepts easy ? Warm Up activities at the beginning of each chapter activate prior knowledge ? Now you know in-text exercises help in reinforcing concepts learnt before moving on to the next section ? In-text Activities and Project Ideas foster skills of investigation and experimentation ? Multiple sections with HOTS questions and activities encourage creative and analytical thinking ? Sample test papers at the end of each book help in self-assessment ? Do you know? section provides interesting supplementary scientific facts and information ? Points to Remember summarises the key points of a chapter and helps in quick recapitulation ? New Words section explains the meanings of difficult words and scientific terms ? Teacher`s Manual includes an overview of lessons and additional sample test papers Student`s Book with CD-ROM also available Contents Overview Preface Unit 1: Food 1. Food and feeding Habits of Animals 2. Our Food Unit 2: Materials 3. Safety 4. Housing and Clothing 5. Solids, Liquids and Gases Unit 3: World of the Living 6. Living and Non-living Things 7. Parts of a Plant 8. Birds: Food and More 9. Man: The Living Machine Unit...



[Read I Explore: A Science Textbook, 3 Online](#)



[Download PDF I Explore: A Science Textbook, 3](#)

## Related Books



### **A Kindergarten Manual for Jewish Religious Schools; Teacher s Text Book for Use in School and Home**

Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download...

[Read Book »](#)



### **A Frosty Christmas: Christmas Stories, Funny Jokes, and Christmas Coloring Book!**

Createspace Independent Publishing Platform, United States, 2015. Paperback. Book Condition: New. 279 x 216 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Christmas Stories, Christmas Coloring Book, Jokes, Games, and More!Christmas is...

[Read Book »](#)



### **Dont Line Their Pockets With Gold Line Your Own A Small How To Book on Living Large**

Madelyn DR Books. Paperback. Book Condition: New. Paperback. 106 pages. Dimensions: 9.0in. x 6.0in. x 0.3in.This book is about my cousin, Billy a guy who taught me a lot over the years and who...

[Read Book »](#)



### **Ninja Adventure Book: Ninja Book for Kids with Comic Illustration: Fart Book: Ninja Skateboard Farts (Perfect Ninja Books for Boys - Chapter Books for Kids Age 8 - 10 with Comic Pictures Audiobook with Book)**

Createspace, United States, 2013. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.BONUS - Includes FREE Dog Farts Audio Book for Kids Inside! For a...

[Read Book »](#)



### **Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: ( Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures)**

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Getting Your FREE Bonus Download this book, read it to the end and...

[Read Book »](#)