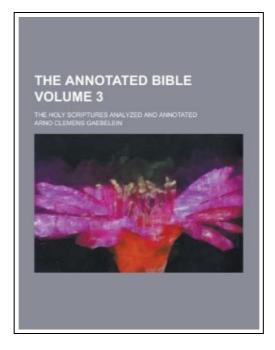
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Reviews

A top quality publication as well as the typeface used was intriguing to learn. Yes, it is play, still an amazing and interesting literature. I discovered this publication from my i and dad suggested this book to learn.

(Prof. Louvenia Flatley)

THE ANNOTATED BIBLE; THE HOLY SCRIPTURES ANALYZED AND ANNOTATED VOLUME 3



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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ****** Print on Demand ******. This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1916 edition. Excerpt: . The Division of the Psalms. The unknown collector of these Psalms has divided the Book into five sections, which we must maintain and follow. These five sections correspond in a remarkable manner with the five books with which the Bible opens, the Pentateuch. This was known to the ancient Jews, for they call the Psalter the Pentateuch of David. The Aramaic comment (Midrash) on Psalm i: 1 declares that Moses gave to the Israelites the five books of the Law and corresponding with these David gave them the five books of the Psalms. I. THE GENESIS SECTION, Psalms I-XLI. This section has the same character as the Book of Genesis in that it has much to say about man. We have first a contrast between the righteous and the ungodly. After that a contrast between the first man, Adam, and the second Man who was made a little lower than the angels. (Psalm VIII.) Here also is a description of the Wicked One, in whom in some future day the defiance of the ungodly will culminate. This man of sin, the Anti-Christ, is revealed in Psalms IX and X; the tribulation which is yet to come for man is revealed in the Psalms which follow. The Christ, the last Adam, in His obedience, even the obedience unto the death of the cross, His salvation and His Glory are unfolded. (Psalms XVI-XLI.) The first Book ends with a Blessing and a double Amen. II....



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