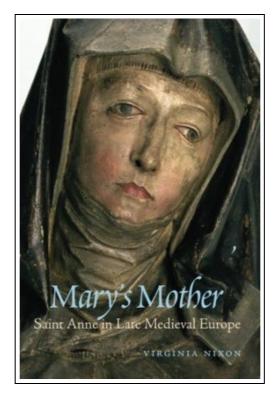
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MARY S MOTHER: SAINT ANNE IN LATE MEDIEVAL EUROPE (PAPERBACK)



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Pennsylvania State University Press, United States, 2013. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****.Saint Anne, the mother of Mary, is not a biblical figure. She first appears in a second-century apocryphal infancy gospel as part of the story of the savior s birth and maternal ancestry. Over the ensuing centuries, Anne s story circulated throughout eastern and western Christendom, but it was not until the late Middle Ages that a cult of Saint Anne gained a firm footing in Europe. Mary s Mother is about the remarkable rise of Anne as a figure of devotion among medieval Christians who found solace in her closeness to Jesus and Mary. Anne s popularity grew especially in Germanspeaking areas, so much so that by the late 1400s artists in Germany, Flanders, and Holland were busy producing all manner of sculptures, prints, and paintings of her. Anne s power derived from her physical connection to the Redeemer and his mother, a connection that artists emphasized in works that depicted her. In the most widely reproduced trope, known as Anna Selbdritt, Anne is depicted as a matronly woman presiding over Mary and Jesus, who both appear as children. Clerics played a crucial role in fostering Anne s growing popularity. They promoted her as having power to help in salvation, a matter of urgent concern to late medieval German Christians. Churches and convents (and rulers too) adopted her as a fundraising device in an increasingly competitive ecclesiastical landscape. Churches, shrines, and altars were dedicated to her, lay brotherhoods adopted her as their patroness, and many families named their daughters for her. Anne s clerical promoters frequently used her as a model of sober domesticity for women, part of a broader attempt to channel the growing lay piety that the...



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