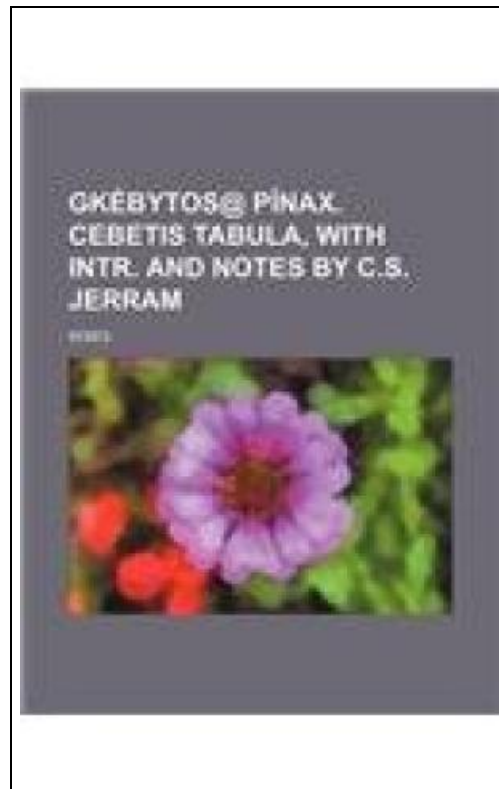


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Reviews

Undoubtedly, this is the best work by any author. It is really simplified but shocks within the 50 % in the publication. Its been written in an extremely straightforward way and is particularly just following i finished reading this publication by which basically altered me, modify the way in my opinion.

(Vivianne Dietrich)

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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1878 Excerpt: . (with accent on first syllable) signifies existence, as Seas eon, God exists (cp. 1. 210 below), or else has a marked emphasis, as here. Ecrrri (lan) simply connects the subject and predicate, as Se6s ianv ayaBos, God is good. l.206. o-ci\$6p-voi (pres. part.), being saved, i.e. in the way of safety, almost-- destined to be saved. Cp. rois owfrpivovs in Acts ii. 47. 1. 207. S-, hither. Cp. rr. 1. 149 n. l. 208. ty, for tori (which some MSS. have). The imperf. marks a past thought in the speaker s mind, = is there no way, as I thought there might be7 xiii. 1. 212. ivaKdiirrovres, walking up and down. Ayaxa/urreu usually means tum back, as in xxvn. 1. 442, xxix. 1. 462. It was technically used of going round the turning-post in a chariot-race, before coming back over the course (SiauAos). Socrates addressing Cebes in the Phaedo, Chap, Xvii, makes use of the same metaphor. ll. 216-219. ot u.iv, llonp-ai, etc. For a discussion of this passage see Introduction, pp. xi, xii. Here we may repeat that the exclusion of poets, orators, etc., from the highest place is consistent with what is said in Chap, xxxm, that the arts and sciences do not make men good. And since Virtue dwells with True Learning (Chap, xvii, xvm, xx), these men of science, so long as they seek nothing beyond, are necessarily companions of False Learning. 1. 217. MotKTncoc, here musicians in the modern sense...



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