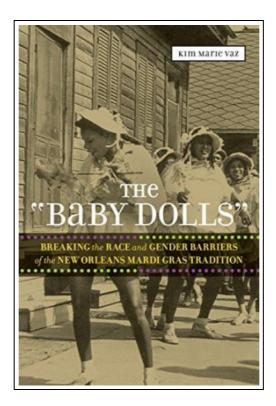
The Baby Dolls : Breaking the Race and Gender Barriers of the New Orleans Mardi Gras Tradition



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Reviews

An exceptional ebook along with the typeface applied was intriguing to read. It is definitely simplistic but unexpected situations within the fifty percent of the publication. You are going to like just how the writer publish this pdf. (Adeline O'Kon)

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THE BABY DOLLS : BREAKING THE RACE AND GENDER BARRIERS OF THE NEW ORLEANS MARDI GRAS TRADITION



Louisiana State University Press, United States, 2013. Paperback. Book Condition: New. 234 x 155 mm. Language: English . Brand New Book. One of the first women s organizations to mask in a Mardi Gras parade, the Million Dollar Baby Dolls redefined the New Orleans carnival tradition. Tracing their origins from Storyville brothels and dance halls to their re-emergence in post-Katrina New Orleans, author Kim Vaz uncovers the fascinating history of the raddy-walking, shake-dancing, cigar-smoking, money-flinging ladies that strutted their way into a predominantly male establishment. The Baby Dolls formed around 1912 as an organization for African American women who used their profits from working in New Orleans s red-light district to compete with other black women in their profession on Mardi Gras. Part of this competition involved the tradition of masking in which carnival groups create a collective identity through costuming. Their baby doll costumes short satin dresses, stockings with garters, and bonnets set against their bold and provocative public behavior not only exploited stereotypes but also empowered and made visible an otherwise marginalized demographic of women. In addition to their subversive presence at Mardi Gras, the Baby Dolls helped shape the sound of jazz in the city. The Baby Dolls often worked in and patronized dance halls and honky-tonks, where they introduced new dance steps and challenged house musicians to keep up the beat. The entrepreneurial Baby Dolls also sponsored dances with live jazz bands, effectively underwriting the advancement of an art form now inseparable from New Orleans s identity. Over time, the Baby Doll s members diverged as different neighborhoods adopted the tradition. Groups such as the Golden Slipper Club, the Gold Diggers, the Rosebud Social and Pleasure Club, and the Satin Sinners stirred the creative imagination of middle-class Black women and men across New Orleans, from the...

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