

## U.S.-Mexico Economic Relations: Trends, Issues, and Implications



Filesize: 5.12 MB

### **Reviews**

*I just started reading this article pdf. it was actually writtern very properly and useful. You wont really feel monotony at whenever you want of your respective time (that's what catalogs are for relating to in the event you question me).  
(Brandt Koss III)*

## U.S.-MEXICO ECONOMIC RELATIONS: TRENDS, ISSUES, AND IMPLICATIONS

[DOWNLOAD](#)

To download **U.S.-Mexico Economic Relations: Trends, Issues, and Implications** eBook, please refer to the hyperlink under and save the ebook or have access to additional information which might be highly relevant to U.S.-MEXICO ECONOMIC RELATIONS: TRENDS, ISSUES, AND IMPLICATIONS book.

Createspace, United States, 2015. Paperback. Book Condition: New. 279 x 216 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.During the 114th Congress, policy makers will likely maintain an interest in Mexico on issues related to cross-border trade and investment; Mexico's economic reform measures, especially in the energy sector; the Trans-Pacific Partnership (TPP) agreement negotiations; NAFTA and WTO trade issues; and U.S.-Mexico border management. Congress may also take an active interest in ongoing bilateral efforts to promote economic competitiveness, increase regulatory cooperation, and pursue energy integration. Under the U.S.-Mexico High Level Economic Dialogue (HLED), which was launched in September 2013, the United States and Mexico are striving to advance economic and commercial priorities through annual meetings at the Cabinet level that also include leaders from the public and private sectors. Another bilateral initiative that may be of interest to policy makers is the High-Level Regulatory Cooperation Council (HLRCC), launched in February 2012, which is intended to help align regulatory principles. In addition, the two countries have a bilateral initiative for improving border management under the Declaration Concerning 21st Century Border Management that was announced in 2010. The economic and trade relationship with Mexico is of interest to U.S. policy makers because of Mexico's proximity to the United States, the high level of bilateral trade, and the strong cultural and economic ties that connect the two countries. Also, it is of national interest for the United States to have a prosperous and democratic Mexico as a neighboring country. Mexico is the United States third-largest trading partner, while the United States is, by far, Mexico's largest trading partner. Mexico ranks third as a source of U.S. imports, after China and Canada, and second, after Canada, as an export market for U.S. goods and services. The United...

[Read U.S.-Mexico Economic Relations: Trends, Issues, and Implications Online](#)[Download PDF U.S.-Mexico Economic Relations: Trends, Issues, and Implications](#)[Download ePub U.S.-Mexico Economic Relations: Trends, Issues, and Implications](#)

## You May Also Like



**[PDF] My Life as an Experiment: One Man s Humble Quest to Improve Himself by Living as a Woman, Becoming George Washington, Telling No Lies, and Other Radical Tests**

Click the hyperlink beneath to get "My Life as an Experiment: One Man s Humble Quest to Improve Himself by Living as a Woman, Becoming George Washington, Telling No Lies, and Other Radical Tests" file.

[Read ePub »](#)



**[PDF] Weebies Family Halloween Night English Language: English Language British Full Colour**

Click the hyperlink beneath to get "Weebies Family Halloween Night English Language: English Language British Full Colour" file.

[Read ePub »](#)



**[PDF] Born Fearless: From Kids' Home to SAS to Pirate Hunter - My Life as a Shadow Warrior**

Click the hyperlink beneath to get "Born Fearless: From Kids' Home to SAS to Pirate Hunter - My Life as a Shadow Warrior" file.

[Read ePub »](#)



**[PDF] Tax Practice (2nd edition five-year higher vocational education and the accounting profession teaching the book)(Chinese Edition)**

Click the hyperlink beneath to get "Tax Practice (2nd edition five-year higher vocational education and the accounting profession teaching the book)(Chinese Edition)" file.

[Read ePub »](#)



**[PDF] Jonah and the Whale Christian Padded Board Book (Hardback)**

Click the hyperlink beneath to get "Jonah and the Whale Christian Padded Board Book (Hardback)" file.

[Read ePub »](#)



**[PDF] America s Longest War: The United States and Vietnam, 1950-1975**

Click the hyperlink beneath to get "America s Longest War: The United States and Vietnam, 1950-1975" file.

[Read ePub »](#)

**[PDF] Author Day (Young Hippo Kids in Miss Colman's Class)**

Follow the link under to download "Author Day (Young Hippo Kids in Miss Colman's Class)" PDF document.

[Download ePub »](#)

**[PDF] Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online**

Follow the link under to download "Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online" PDF document.

[Download ePub »](#)

**[PDF] I Believe There s a Monster Under My Bed**

Follow the link under to download "I Believe There s a Monster Under My Bed" PDF document.

[Download ePub »](#)

**[PDF] Letters to Grant Volume 2: Volume 2 Addresses a Kaleidoscope of Stories That Primarily, But Not Exclusively, Occurred in the United States. It de**

Follow the link under to download "Letters to Grant Volume 2: Volume 2 Addresses a Kaleidoscope of Stories That Primarily, But Not Exclusively, Occurred in the United States. It de" PDF document.

[Download ePub »](#)

**[PDF] RCadvisor s Modify: Design and Build From Scratch Your Own Modern Flying Model Airplane In One Day for Just**

Follow the link under to download "RCadvisor s Modify: Design and Build From Scratch Your Own Modern Flying Model Airplane In One Day for Just " PDF document.

[Download ePub »](#)

**[PDF] Daddyteller: How to Be a Hero to Your Kids and Teach Them What s Really by Telling Them One Simple Story at a Time**

Follow the link under to download "Daddyteller: How to Be a Hero to Your Kids and Teach Them What s Really by Telling Them One Simple Story at a Time" PDF document.

[Download ePub »](#)