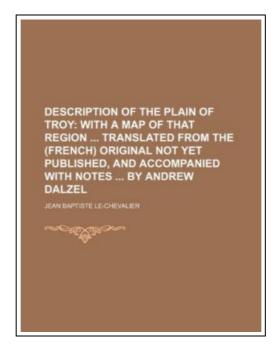
# Description of the Plain of Troy; With a Map of That Region Translated from the (French) Original Not Yet Published, and Accompanied with Notes by and



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### Reviews

This publication might be well worth a read, and much better than other. It really is simplified but excitement inside the 50 % of the book. You will not feel monotony at whenever you want of the time (that's what catalogues are for concerning when you check with me). (Imogene Bergstrom)

## DESCRIPTION OF THE PLAIN OF TROY; WITH A MAP OF THAT REGION TRANSLATED FROM THE (FRENCH) ORIGINAL NOT YET PUBLISHED, AND ACCOMPANIED WITH NOTES BY AND



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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 244 x 185 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*\*. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1791 Excerpt: . body of PATROCLUS is under the Trojan wall . His body being carried off, HECTOR and ZENEAS pursue the Greeks- to the fortificationfl And in the eighteenth, upon ACHIL- LEScts appearing, they retire and encamp without the fortification. IN the twentieth, the fight is still on that fide next the sea, because the Trojans, being pursued by ACHILLES, pass over the Scamander as they run towards Troy . POPE seems surprised that HOMER has not expressed the manner in which the armies passed the river. The reason of his silence on that subject is easily explained. The Scamander is but a rivulet about fifteen feet broad, and three feet deepPope might have suspected this to be the reason, since he has. himself very properly remarked, that the following battles. are either in the river irsdf, or between that and the city. How could an engagement. have taken. place in a. river of any. considerable depth? Iliad. xvi. 396., Iliad. xvii. 760. Ibid. 700. Ibid.xv. r. o. 3 lbid. xvii. 40 3. NEGLECT of the opinion and of the efforts of others, is the natural result of a consciousneis of one s own superiority; and though a sentiment of that kind may be deemed somewhat arrogant, yet it has some claim to indulgence when it is really attended with success. But when, in open contempt of every guide, we wander far away from the truth, we then forfeit all title to mercy, and become obnoxious...

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