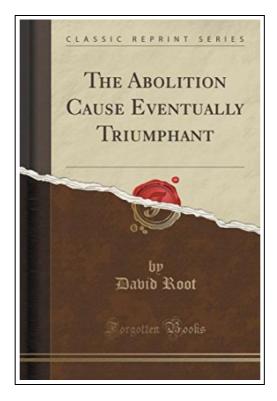
# The Abolition Cause Eventually Triumphant (Classic Reprint)



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## Reviews

It in a single of the most popular publication. Sure, it really is engage in, still an interesting and amazing literature. Your life period will be change the instant you full reading this book.

(Abel O'Kon Sr.)

### THE ABOLITION CAUSE EVENTUALLY TRIUMPHANT (CLASSIC REPRINT)



Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English. Brand New Book \*\*\*\*\*\* Print on Demand \*\*\*\*\*\*. Excerpt from The Abolition Cause Eventually Triumphant Jeremiah 50:33,34. Thus saith the Lord of hosts, the children of Israel and the children of Judah were oppressed together; and all that took them captives held them fast; they refused to let them go. Their Redeemer is strong; the Lord of hosts is his name, he shall thoroughly plead their cause, that he may give rest to the land. Malachi 3:5. And I will come near to you to Judgment, and I will be a swift witness against those that oppress the hireling in his wages, the widow and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord. Revelation 18:11, etc. And the merchants of the earth shall weep and mourn over her; for no man buyeth her merchandize any more; - the merchandize of beasts and sheep and horses and chariots and slaves and souls of men. The prominent thought presented in the above passages is, that with whatever tenacity oppressors may hold the victims of their oppression, the time is at hand when slavery shall be wholly and forever abolished. That they do hold them with great tenacity is manifest. In the language of the prophet, They hold their captives fast, and refuse to let them go. It is wonderful to observe to what shifts, contradictions, and threats, slaveholders resort to retain possession of their fellow men. All that the prophets have said in the foregoing passages touching this point, is now verified in this land. Not long since it was pleaded in justification of slavery, that though an evil, a great evil, it could not be remedied....



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