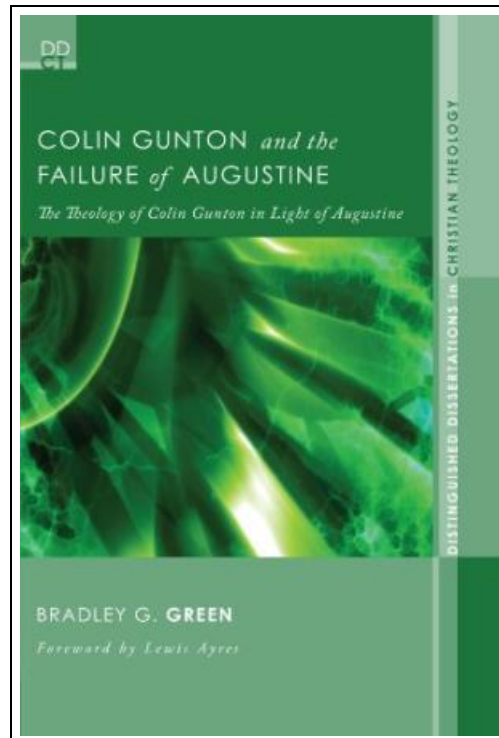


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Wipf Stock Publishers, United States, 2011. Paperback. Condition: New. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Synopsis: Colin Gunton argued that Augustine bequeathed to the West a theological tradition with serious deficiencies. According to Gunton, Augustine's particular construal of the doctrine of God led to fundamental errors and problems in grasping the relationship between creation and redemption, and in rightfully construing a truly Christian ontology. Bradley G. Green's close reading of Augustine challenges Gunton's understanding. Gunton argued that Augustine's supposed emphasis of the one over the many severed any meaningful link between creation and redemption (contra the theological insights of Irenaeus); and that because of Augustine's supposed emphasis on the timeless essence of God at the expense of the three real persons, Augustine failed to forge a truly Christian ontology (effectively losing the insights of the Cappadocian Fathers). For all of Gunton's insights (and there are many), Green argues that Augustine did not sever the link between creation and redemption, but rather affirmed that the created order is a means of genuine knowledge of God, the created order is indeed the only means by which redemption is accomplished, the cross of Christ is the only means by which we can see God, and the created order is fundamentally oriented toward a telos-- redemption. Concerning ontology, Augustine's teaching on the imago Dei, and the prominent role that relationship plays in Augustine's doctrines of man and God, provides the kind of relational Christian ontology that Gunton sought. In short, Green argues, Augustine could have provided Gunton key theological resources in countering the modernity he so rightfully challenged. Endorsements: The late Colin Gunton was an ardent and influential critic of Augustine's Trinitarian theology. His work was influential on many in the...

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